

**DISTRICT E**  
**CROSS COUNTRY/TRACK & FIELD**  
**2025 CAMBERSHIP AWARD**  
**(For Grades 9 thru 11)**

Applications must be received by Saturday, May 10, 2025

(This application can also be downloaded from: <http://www.cmtfoa.org/scholarship.html>)

Date: \_\_\_\_\_

Name: \_\_\_\_\_ Gender: M or F (Circle) Grade: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City/Town Zip

Personal Email: \_\_\_\_\_ Cell: \_\_\_\_\_

High School: \_\_\_\_\_ Telephone: \_\_\_\_\_

Coach's Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Please indicate which seasons you have participated in.

<u>Season</u>	<u>Freshman</u>	<u>Sophomore</u>	<u>Junior</u>
<u>Cross Country</u>	_____	_____	_____
<u>Indoor Track</u>	_____	_____	_____
<u>Outdoor Track</u>	_____	_____	_____

Camp you wish to attend: \_\_\_\_\_

Camp mailing address for Payment: \_\_\_\_\_

Dates you plan to attend camp: \_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Signature of Parent/Guardian

Please attach an essay explaining how a summer camp experience would help you as an athlete and a person. Include in this essay how our financial help would enhance your opportunity to attend summer camp. If you are selected for this campership \$250 toward the cost of a summer camp program will be forwarded to the camp of your choice once we receive confirmation that you are enrolled for the summer of 2025. Please ask your coach to write a letter of recommendation in which the coach describes your personal characteristics as a track & field or cross country athlete.

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Winners will be notified by mail after Saturday, May 31, 2025.

Campership will be forwarded to the camp of your choice and credited to your name.

Mail your application, essay and letter of recommendation together to:

District E Campership Award Committee  
C/o Christopher B. Woods  
199 Richardson Road  
Fitchburg, MA 01420